



## COUNCIL

MONDAY, 23RD NOVEMBER, 2020

At 6.15 pm

in a

VIRTUAL MEETING - ONLINE ACCESS,

## SUPPLEMENTARY AGENDA

### PART I

<u>ITEM</u>	<u>SUBJECT</u>	<u>PAGE NO</u>
	<u>Affordable Housing &amp; Temporary Accommodation</u>	3 - 4
	Clarification Addendum	

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By virtue of paragraph(s) 3 of Part 1 of Schedule 12A  
of the Local Government Act 1972.

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